

Client Readiness Training

Non Delegated Document Submission & Reporting







Let's review the Purchase Advice export functionality.

There are three ways purchase advice information can be exported:

- 1. Single Loan PDF: Detailed PDF of a single loans purchase advice.
- 2. Bulk Loan PDF Pull: Ability to pull multiple PDFs of a group of loans.
- 3. Batch Purchase Advice Data Pull: Ability to export summary information of purchase advises in a large document batch pull.

To pull and review a *Single Loan Purchase Advice*, follow these steps:

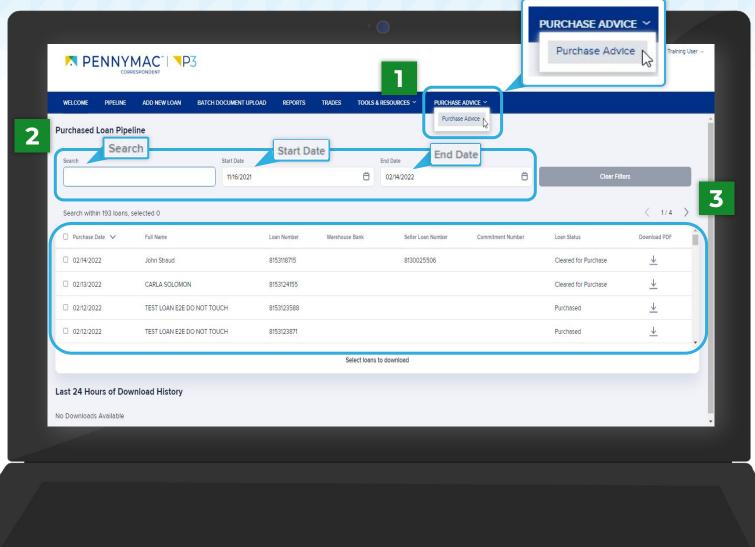
- After selecting the individual loan from the pipeline, click the *Purchase Advice* section.
- 2 Click the linked PDF statement for the purchase advice of the loan.
- **3** Click the three dots on the window that opens and select the *PDF download* or *Print* option.

| WELCOME PIPELINE ADD NEW | LOAN BATCH DOCUMENT UPLOAD | REPORTS TRADES | | | | Download | 51- |
|--|----------------------------|---------------------------|---|---|--|---------------|---|
| C Andy America 1234 Ocean Pines #823 dfdfgdfgdfg. Reh APPLE CORRESPONDENTS | _ | Seller Loan# Seller Id | | PURC | HASE ADVICE | | rie |
| E LOAN SUMMARY 2 | Purchase Advice | | Client IDB Selfer flame Sennythe Lean # Borrower Name Property Address Lean Type Term Interest Rate CLTV Funding Date Note 1 ¹ Payment Date Promptiest Dur Penanythes | 700123 APHE CORRESPONDENTS 6002740916 8153441967 Andy America 1294 Ocean Pines #823 dtblgdig Tehobeth, MD 21857 Conventional 3500 3,500 4,280,846 // 09/01/2021 | Lo Pri Pu Ta tia se tot inti Ex Ta Ta | Print | 2 00 5 19 5 19 5 500 5 500 \$ 946,900,006.00 \$ 946,900,006.00 \$ 0.00 |
| PURCHASE ADVICE LOAN ACTIONS | | | <u>Netted Fees</u> Flood Cart Fee Tax Servics Transfer Fee | 5.00 75.00 295.00 | Wi Total Pricing: Base Price Conv Second Home Conv Second Home Conv FICO/LTV Conv FICO/LTV Cash SRP | al Due Seller | \$-942,597,886.00 96.982 3.000 0.000 0.000 0.2520 2.099 |
| Get Mi Quote | | | Total Netted Fees * Other N/A Additional Information | \$ 175.00 | SAP Conv Risk Adjustmer Total Price | e | 2.059 0.050 95.611 |
| | | | Missing wire or mi | ssing copy of Purchase Advice - P ancies (i.e.: pricing, fees, escrow ortal. | | | est through the Tools |
| | | | | | | | |
| | | | | | | | |



To perform a *Bulk Purchase Advice* pull, follow these steps:

- Navigate to *Purchase Advice* and select the dropdown option.
- 2 Indicate the range Purchase Advices you wish to search using the following fields:
 - Start Date & End Date This allows you to specify the date range of PAs to pull.
 - Search This allows you to search specific data (i.e. Name, Warehouse Bank).
 - The Start/End Date & Search fields can be used independently or together to refine your search.
- **3** Filtered results will be provided based on your search criteria.





- 4 Select the Purchase Advices you wish to include in your bulk PDF pull
 - Click the checkbox in the top left corner of the results window to select all PAs.
 - You can also select individual loans in the search by clicking their specific boxes.
- 5 Select the *Download Items* button
 - To download an individual loan's PA, select the Download PDF arrow on the right of the specific loan.

| | 11/16/20 | 21 | Ö | 02/14/2022 | Ö | Clear Fil | ters |
|-----------------------|----------------------------|-------------|----------------|--------------------|-------------------|----------------------|-------------------|
| Search ans | , selected 50 | | | | | | < 1/4 > |
| 🗹 P rchase Date 🗸 | Full Name | Loan Number | Warehouse Bank | Seller Loan Number | Commitment Number | Loan Status | Download PDF |
| 0 /14/2022 | John Straud | 8153118715 | | 8130025506 | | Cleared for Purchase | <u> </u> |
| 0 /13/2022 | CARLA SOLOMON | 8153124155 | | | | Cleared for Purchase | <u> </u> |
| 0 /12/2022 | TEST LOAN E2E DO NOT TOUCH | 8153123588 | | | | Purchased | <u>+</u> |
| 0 /12/2022 | TEST LOAN E2E DO NOT TOUCH | 8153123871 | | | | Purchased 5 | <u> </u> |
| Clear All Selected | | | 50 loans : | selected | | | Download 50 items |
| ast 24 Hours of Do | wnload History | | | | | | |
| o Downloads Available | | | | | | | |
| | | | | | | | |
| | | | | | | | |



- 6 Your download will appear in the *History Section* and will be accessible for 24 hours.
- 7 When your download is complete the *Progress* bar will be solid blue and the *Status* will reflect as *File completed successfully*.
- 8 Click the *Download Zip* button to obtain a ZIP file containing the PDFs of the Purchase Advices for the loan selected.

| earch | | CUMENT UPLOAD REPORTS | | RESOURCES Y PURCHAS | Se advice ~ | | |
|-------------------------|------------------|-----------------------|----------------|---------------------|-------------------|----------------------|--------------------------|
| earch | | 11/18/2021 | Ô | 02/16/2022 | Ð | Clear Fil | ters |
| Search within 193 Ioai | ns, selected 50 | | | | | | < 1/4 > |
| Purchase Date | Full Name | Loan Number | Warehouse Bank | Seller Loan Number | Commitment Number | Loan Status | Download PDF |
| 01/06/2022 | CARLA SOLOMON | 8152910383 | | | | Cleared for Purchase | <u> </u> |
| 02/14/2022 | CARLA SOLOMON | 8153133408 | | | | Cleared for Purchase | $\underline{\downarrow}$ |
| 02/07/2022 | CARLA SOLOMON | 8153093359 | | | | Cleared for Purchase | $\underline{\downarrow}$ |
| 02/09/2022 | CARLA SOLOMON | 8153106875 | | | | Cleared for Purchase | $\overline{1}$ |
| Clear All Selected | 6 | | 50 loans s | elected | | | Download 50 items |
| st 24 Hours of C | Download History | | | | | 7 | _ |
| | | | 50 loans s | elected | - | 7 | Download 50 |



To pull the Excel Purchase Advice report, follow these steps:



Navigate to Reports.

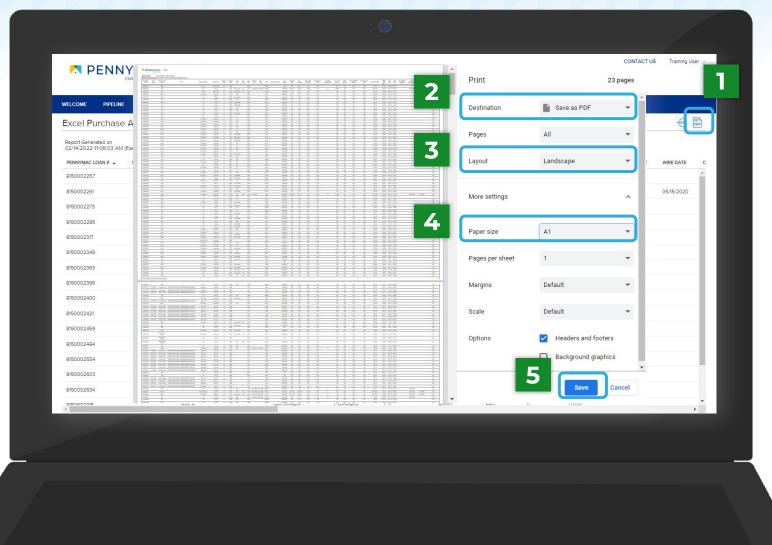
- 2 Select the Excel Purchase Advice Report.
- **3** Click on the export *CSV* or *PDF* icon to download or print a copy.

| M PENN | YMAC [®] | ■ P3 | 1 | | | | | | | | CONTACT U | | Jser 、 |
|---|-----------------------|--------------------|--------|------------------|---------------|----------------|-----------------|--------------|-----------|-----------|---------------|------------|--------|
| WELCOME PIPELINE | ADD NEW LOAI | N BATCH DOCUMENT | UPLOAD | REPORTS TR | ADES TOOLS & | RESOURCES ~ | PURCHASE ADVICE | ~ | | | | _ | |
| Excel Purchase | Advice Rep | ort 🚽 🛙 1390 items | | | | | | | | | | ÷€5V | PDF |
| Report Generated on 02/14/2022 11:06:03 AM | (Eastern Standard Tim | ne) | | | | | | | | | | | |
| PENNYMAC LOAN # | SELLER LOAN # | BORROWER LAST NAME | ULI | PROPERTY ADDRESS | PROPERTY CITY | PROPERTY STATE | PROPERTY ZIP | LOAN TYPE | LOAN TERM | NOTE RATE | PURCHASE DATE | WIRE DATE | 1 |
| 8150002257 | | VRR | | swqas | Schenectady | NY | 12345 | | 0 | 0.000 | | | |
| 8150002261 | | Watt | | Test | Chicago | IL | 60701 | Conventional | 360 | 3.000 | 05/16/2020 | 05/15/2020 | |
| 8150002273 | | w21q | | sdfsdf | Schenectady | NY | 12345 | Conventional | 360 | 0.000 | | | |
| 8150002285 | | BorLn | | Test address | Carpinteria | CA | 93013 | FHA | 0 | 0.000 | | | |
| 8150002317 | | Watt | | Test | Chicago | IL. | 60701 | Conventional | 0 | 0.000 | | | |
| 8150002349 | | Watt | | Test | Chicago | IL . | 60701 | FHA | 0 | 0.000 | | | |
| 8150002363 | | Watt | | Test | Chicago | IL: | 60701 | USDA-RHS | 0 | 0.000 | | | |
| 8150002396 | | Watt | | Test | Chicago | IL. | 60701 | USDA-RHS | 0 | 0.000 | | | |
| 8150002400 | | Watt | | Test | Chicago | IL. | 60701 | FHA | 0 | 0.000 | | | |
| 8150002421 | | Watt | | Test | Chicago | IL | 60701 | FHA | 0 | 0.000 | | | |
| 8150002459 | | Watt | | Test | Chicago | IL. | 60701 | Conventional | 0 | 0.000 | | | |
| 8150002484 | | Watt | | Test | Chicago | IL | 60701 | VA | 0 | 0.000 | | | |
| 8150002554 | | BorLn | | Test address | Carpinteria | CA | 93013 | VA | 0 | 0.000 | | | |
| 8150002603 | | BorLn | | Test address | Carpinteria | CA | 93013 | FHA | 0 | 0.000 | | | |
| 8150002634 | | BorLn | | Test address | Carpinteria | CA | 93013 | VA | 0 | 0.000 | | | |
| | | Borlin | | Tect address | Cominterio | CA | 03013 | EHA | 0 | 0.000 | | | |



To save a *PDF* of the *Excel Purchase Advice* report, follow these steps:

- Click on the *Export PDF* icon to download or print a copy.
- 2 Change the *Destination* to "Save as PDF".
- **3** Change the *Layout* to *"Landscape"*.
- 4 Change Paper size to "A1".
- 5 Click Save.





THANK YOU!

